#### Church History

We have <u>nothing to fear for the</u> <u>future</u>, except as we shall <u>forget</u> the way the Lord has <u>led us</u>, and His <u>teaching</u> in our <u>past history</u>. {LS



The apostle Paul, in his second letter to the Thessalonians, foretold the great apostasy which would result in the establishment of the papal power. He declared that the day of Christ should not come, "except there come a falling away first, and that man of sin be revealed, the son of perdition; who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, showing himself that he is God." And furthermore, the apostle warns his brethren that "the mystery of iniquity doth already work." 2 Thessalonians 2:3, 4, 7. Even at that early date he saw, creeping into the church, errors that would prepare the way for the development of the papacy. {GC 49.1}



#### Satan's Method of Attacking God's Church

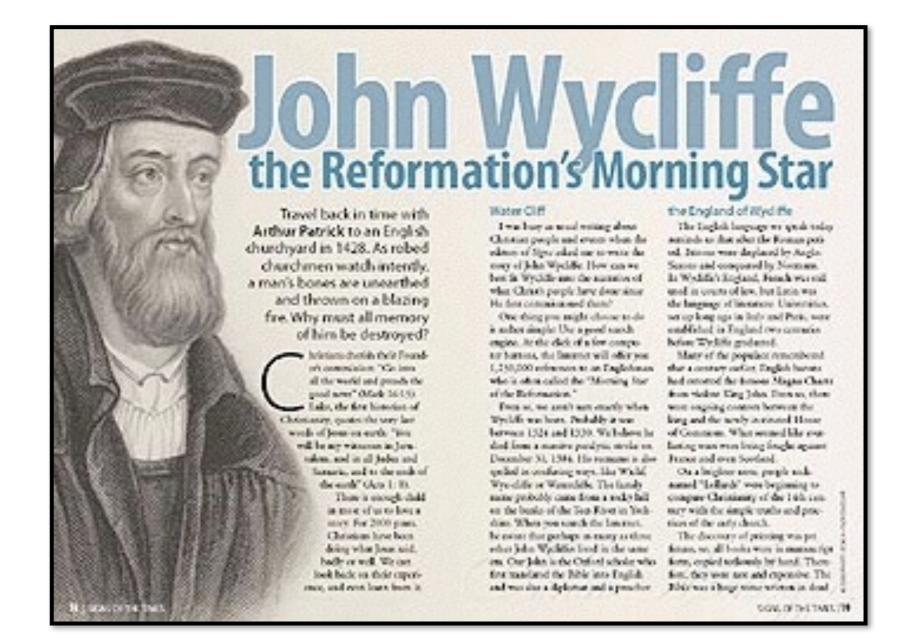
Faithful Souls (Abel, Seth, Enos) Unfaithful Souls (Cain, Lamech)

Chosen Nation (Israel)

Rebellious Nations (Amalekites, Hittites, etc.)

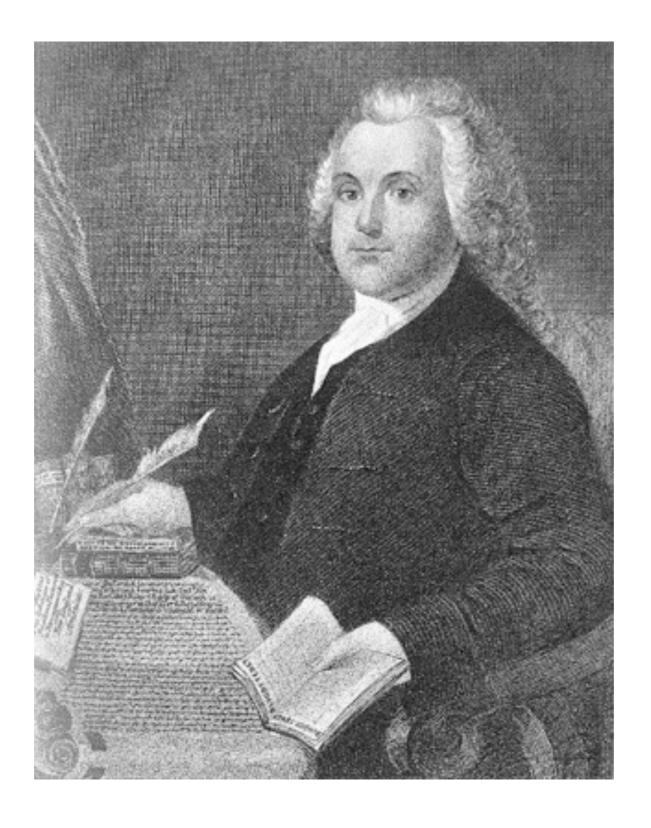
Christian Church (Apostles)

Apostate Church (Papacy)

















## The Foundation of the "Adventist Faith"

The scripture which above all others had been both the foundation and central pillar of the "Advent faith" was the declaration, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

[Daniel 8:14.] These had been familiar words to all believers in the Lord's soon coming. {GC 409.1}



## The Foundation of the "Seventh Day Adventist Faith"

The correct understanding of the ministration in the <u>heavenly sanctuary</u> is the <u>foundation of "Our faith"</u>.-Letter 208, 1906. {CCh 347.1}



It opened to view a complete system of truth, connected and harmonious, showing that God's hand had directed the great Advent movement, and revealing present duty as it brought to light the position and work of his people.... {GC88 423.1}

The subject of the sanctuary was the key which unlocked the mystery of the disappointment of 1844.

#### Satan's Method of Attack

Faithful Souls (Abel, Seth, Enos) Unfaithful Souls (Cain, Lamech)

Chosen Nation (Israel)

Rebellious Nations (Amalekites, Hittites, etc.)

Christian Church (Apostles)

Apostate Church (Papacy)

Remnant Church (SDA)

Babylon (Fallen Churches)

#### The Pillars of Our Faith

The entire message of Seventh-day Adventism rests upon these pillars and upon this foundation:

The Law/Sabbath CW, pp. 30, 31 The Faith of Jesus CW, pp. 30, 31

The Personalities of God and of Christ YRP, p. 235

The Sanctuary GC, p. 409 The Non-immortality of the Wicked CW, pp. 30, 31

The Three Angels' Messages CW, pp. 30, 31 The Testimony of Jesus Testimonies, vol. 1, p. 3

The foundation and central pillar of Adventism: the sanctuary: The Great Controversy, p. 409

The foundation of our faith: Jesus is the Son of God Matthew 16:13-19, The Desire of Ages, pp. 412, 413

Wisdom hath builded her house, she hath hewn out her seven pillars. (Proverbs 9:1)

#### The Three Fold Work

God works by means of instruments, or second causes. He uses the gospel ministry, medical missionary work, and the publications containing present truth to impress hearts. All are made effectual by means of faith. As the truth is heard or read, the Holy Spirit sends it home to those who hear and read with an earnest desire to know what is right. The **gospel ministry**, **medical missionary work**, and our **publications are God's agencies**. One is not to supersede the other.—

Letter 54, 1903. {Ev 547.1}

#### The Gospel Ministry

There are many precious truths contained in the Word of God, but it is "present truth" that the flock needs now....



But such subjects as the <u>sanctuary</u>, <u>in connection with the</u> <u>2300 days</u>, <u>the commandments of God and the faith of</u> <u>Jesus</u>, are <u>perfectly calculated</u> to explain <u>the past Advent movement</u> and show what our <u>present position is</u>, <u>establish the faith of the doubting</u>, and <u>give certainty to the glorious future</u>. These, I have frequently seen, were the principal subjects on which the messengers should dwell. {EW 63.2}



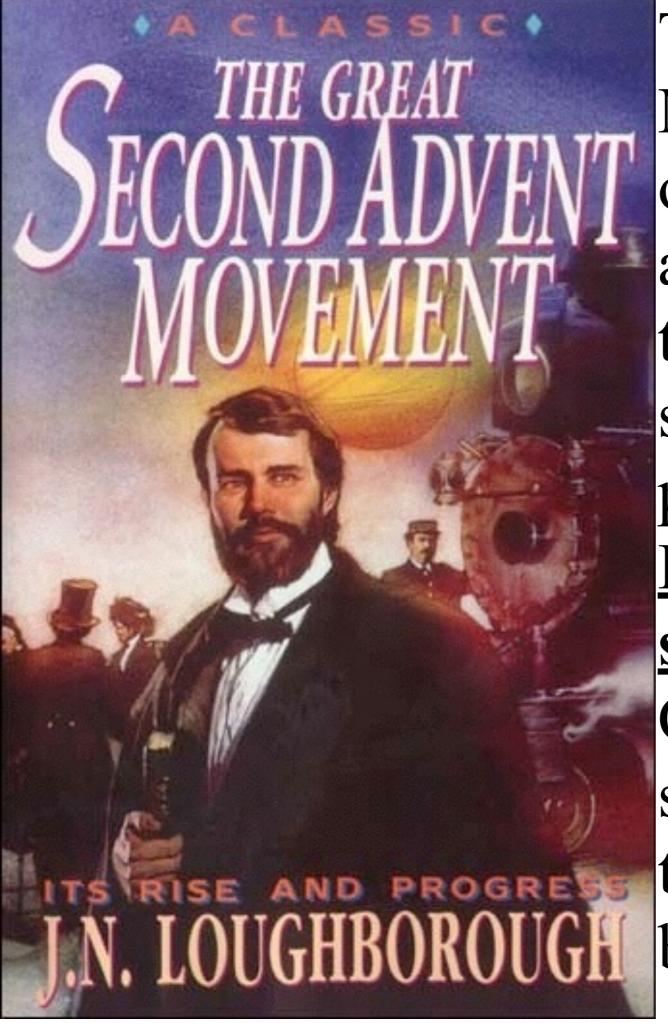
# The Cross and and Its Shadow



Stephen N. Haskell

## Ransom and Reunion Through the Sanctuary W. d. frazee

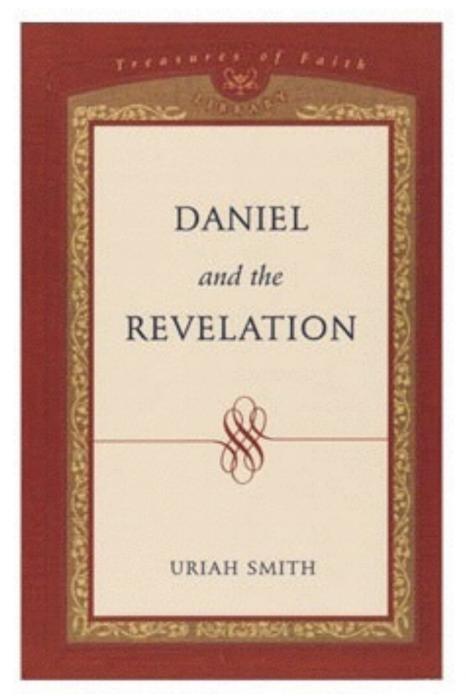




The experience of William Miller and his associates, of Captain Joseph Bates, and of other pioneers in the advent message, should be kept before our people. Elder

Loughborough's book should receive attention.

Our leading men should see what can be done for the circulation of this book. {CW 145.2}



Those who are preparing to enter the ministry, who desire to become successful students of the prophecies, will find Daniel and the Revelation an invaluable help. They need to understand this book. It speaks of past, present, and future, laying out the path so plainly that none need err therein.

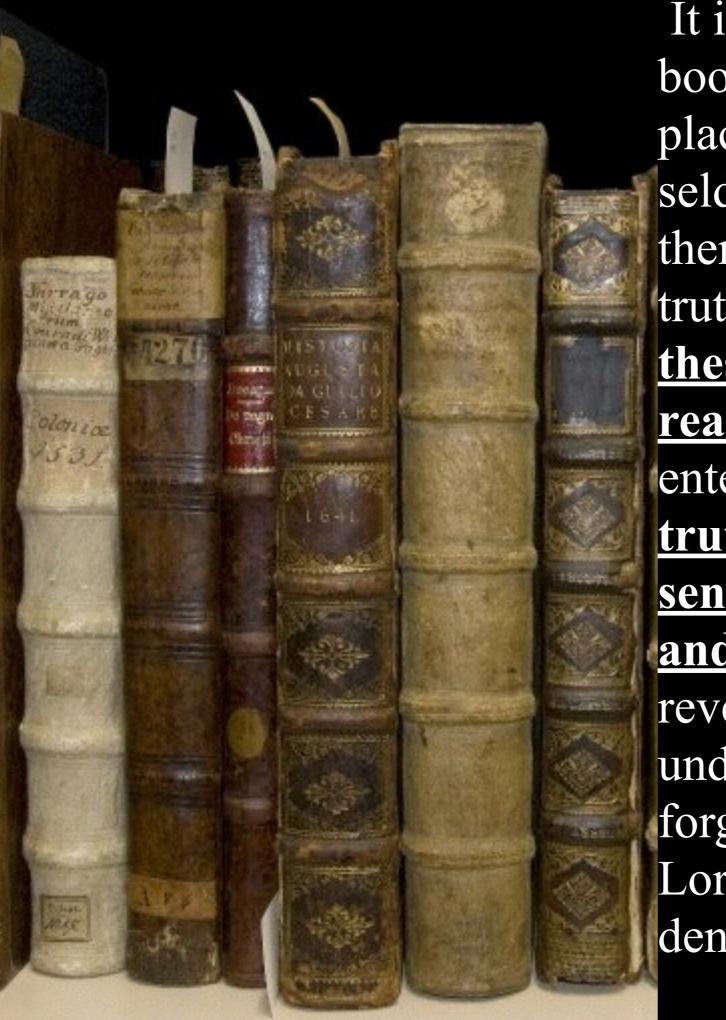
Those who will diligently study this book will have no relish for the cheap sentiments presented by those who have a burning desire to get out something new and strange to present to the flock of God. The rebuke of God is upon all such teachers. They need that one teach them what is meant by godliness and truth. The great, essential questions which God would have presented to the people are found in Daniel and the Revelation. **There is found solid, eternal truth for this time**. Everyone needs the light and information it contains. {1MR 61.2}

## The Importance of the Canvassing Work



The canvassing work, **properly conducted**, is missionary work of the **highest order**, and it is as good and successful a method as can be employed for placing before the people the important **truths for this time**. {6T 313.1}

#### The Effect of the Work



It is true that some who buy the books will lay them on the shelf or place them on the parlor table and seldom [BEGIN P.314] look at them. Still God has a care for His truth, and the time will come when these books will be sought for and read. Sickness or misfortune may enter the home, and through the truth contained in the books God sends to troubled hearts peace and hope and rest. His love is revealed to them, and they understand the preciousness of the forgiveness of their sins. Thus the Lord co-operates with His selfdenying workers. {6T 313.3}

## A Practical Necessity for the Canvasser



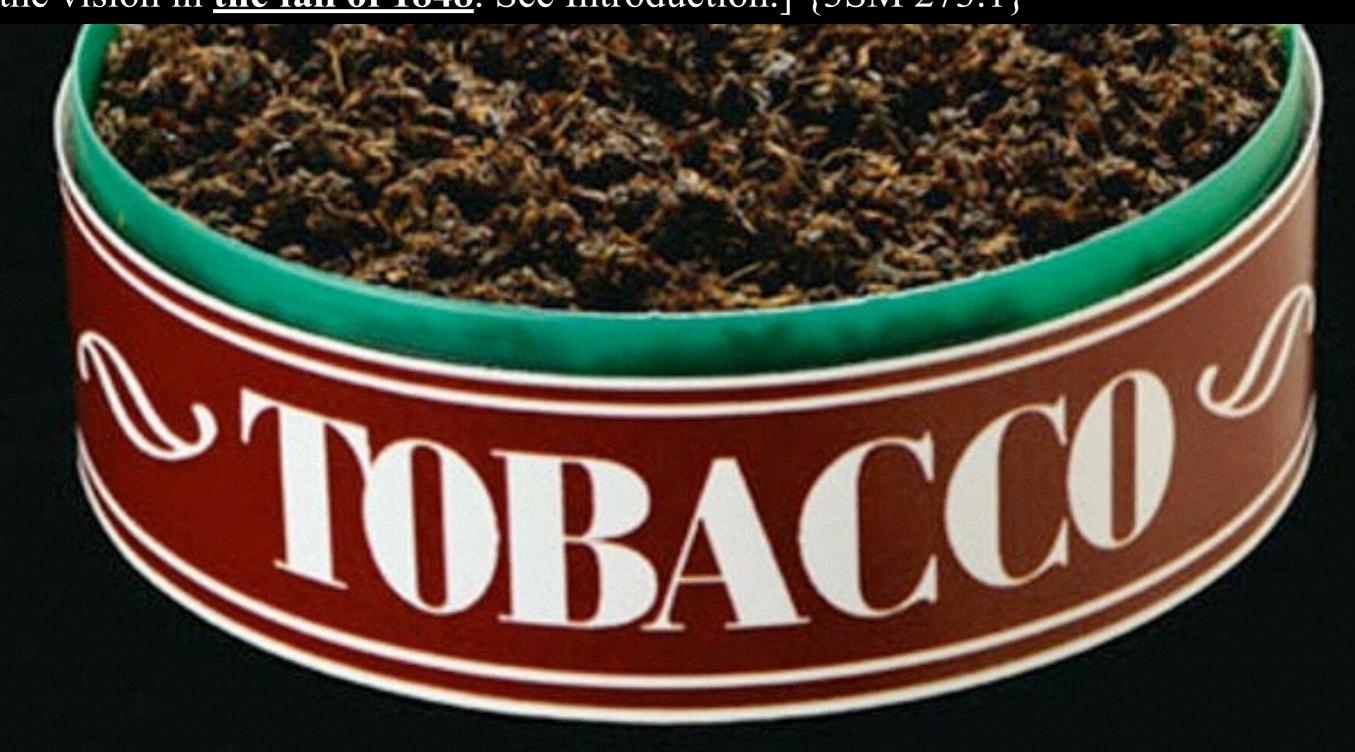
Much responsibility rests upon the canvasser. He should go to his work prepared to explain the Scriptures. If he puts his trust in the Lord as he travels from place to place, angels of God will be round about him, giving him words to speak that will bring light and hope and courage to many souls. {6T 314.2}

## The Development of Our Health Message

#### Use of Tobacco

1848

I have seen in vision that <u>tobacco was a filthy weed</u>, and that it must be laid aside or given up. ... Unless it is given up, the frown of God will be upon the one that uses it, and <u>he cannot be sealed with the seal of the living God</u>.--Letter 5, <u>1851</u>. [James White in *Review and Herald*, November 8, 1870, puts the time of the vision in <u>the fall of 1848</u>. See Introduction.] {3SM 273.1}



### A Call to Cleanliness

1854

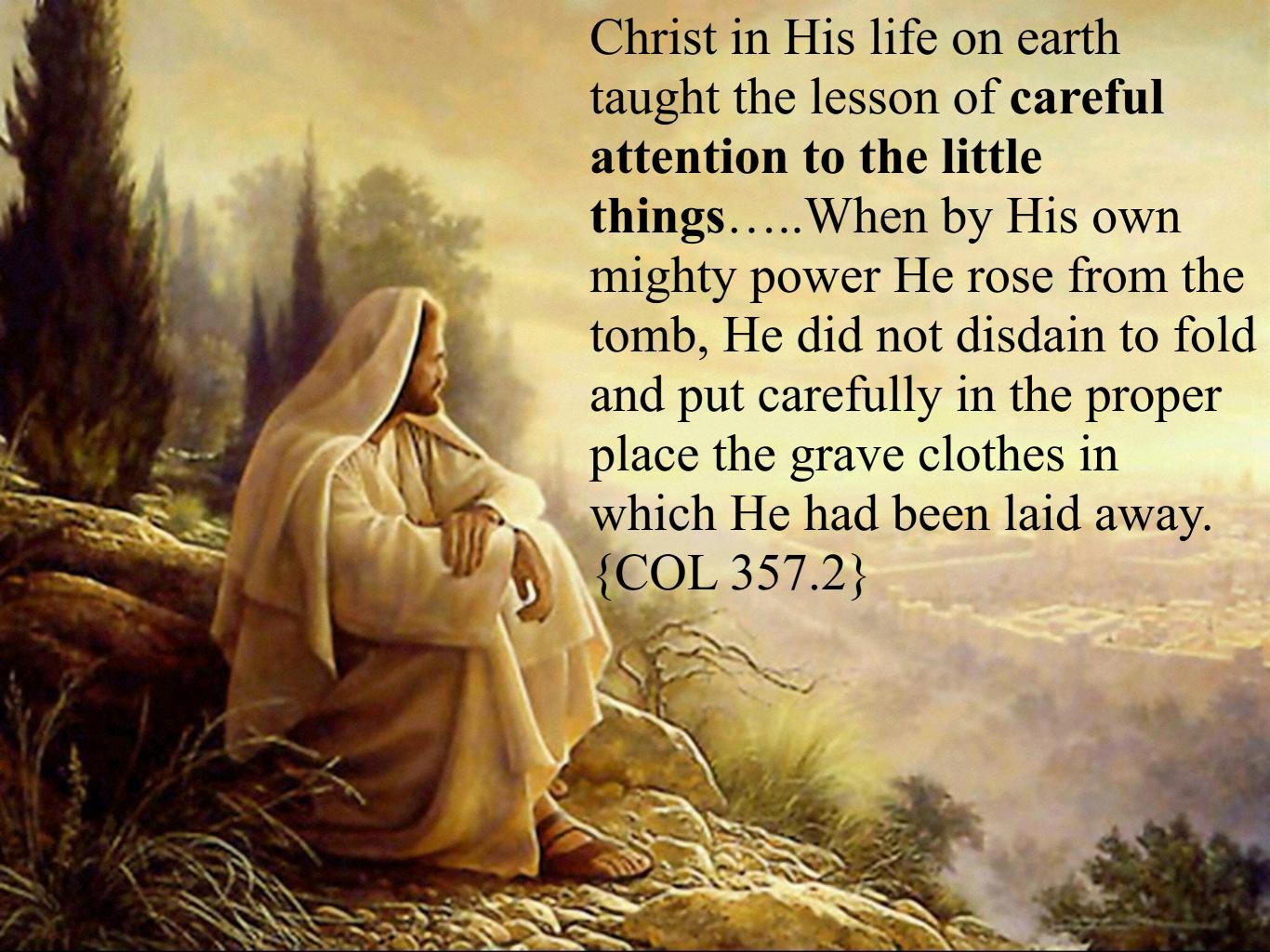
I then saw a lack of cleanliness among <u>Sabbathkeepers</u>. ... I saw that God was purifying unto Himself a peculiar people. He will have a <u>clean</u> and <u>a holy people</u> in whom He can delight. I saw that the camp must be cleansed, or God would pass by and see the uncleanness of Israel and would not go forth with their armies to battle. He would turn from them in displeasure, and our enemies would triumph over us and we be left weak, in shame and disgrace. {3SM 273.2}

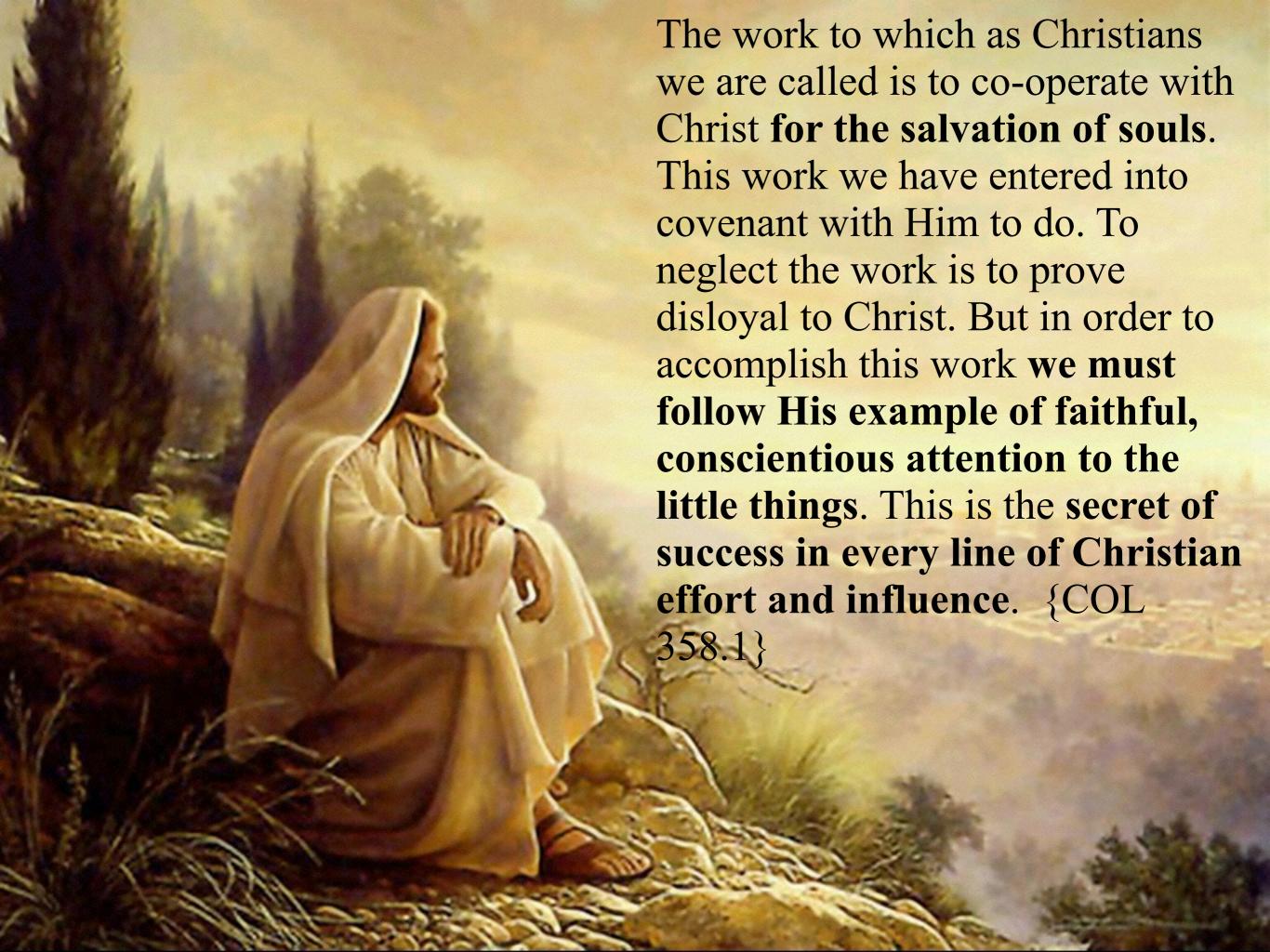
I saw that <u>God would not acknowledge an untidy, unclean person as</u> <u>a Christian</u>. His frown was upon such. Our souls, bodies, and spirits are to be presented blameless by Jesus to His Father, and unless we are clean [BEGIN P.274] <u>in person</u>, and pure, we cannot be presented blameless to God. {3SM 273.3}

I saw that the houses of the saints should be kept tidy and neat, free from dirt and filth and all uncleanness. I saw that the house of God had been desecrated by the carelessness of parents with their children and by the untidiness and uncleanness there. I saw that these things should meet with an open rebuke, and if there was not an immediate change in some that profess the truth in these things they should be put out of the camp. . . . {3SM 274.1}

Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself. {John 20:6 & 7}







# A General Call to Health Reform

June 6, 1863

## PEN OF Unspiration

It was at the house of Brother A. Hilliard, at Otsego, Michigan, June 6, 1863, That <u>the great subject of health Reform was opened before me in vision</u>. {CD 481.5}

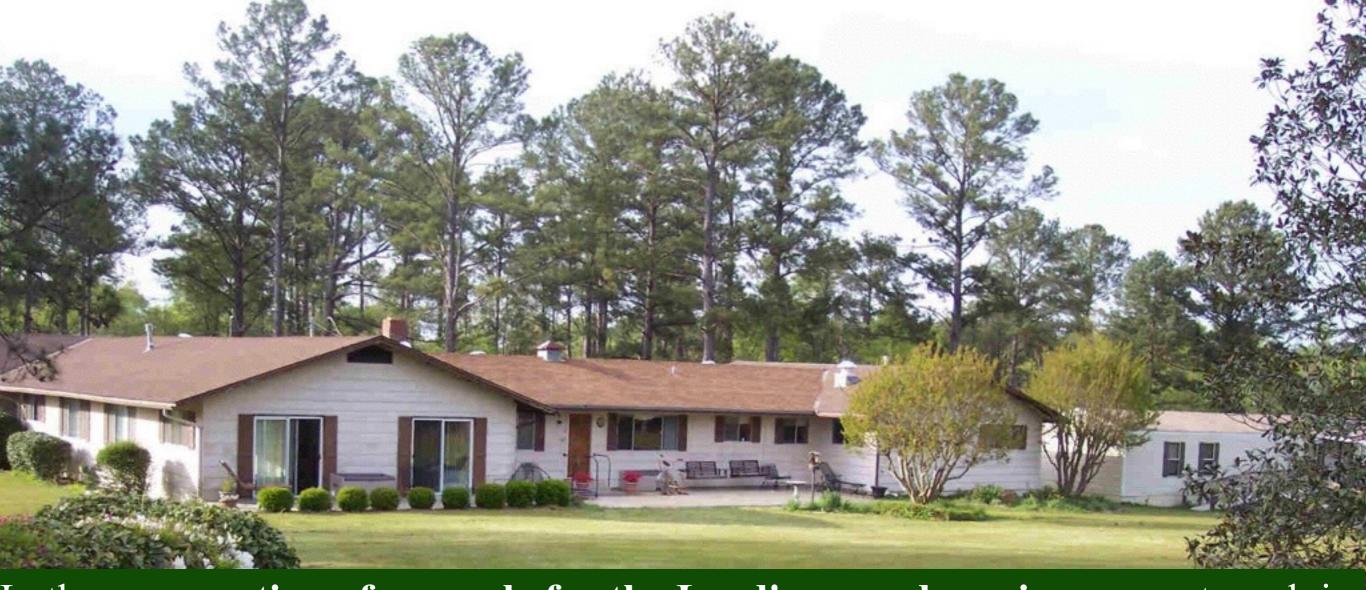


## PEN OF Unspiration

In the light given me so long ago (1863), I was shown that intemperance would prevail in the world to an alarming extent, and that every one of the people of God must take an elevated stand in regard to reformation in habits and practices. . . . The Lord presented <u>a general plan before me.</u> I was shown that God would give to His commandment-keeping people a reform diet, and that as they received this, [BEGIN P.482] their disease and suffering would be greatly lessened. <u>I was shown that this work would progress</u>.

### Sanitarium Work

December 25, 1865



In the <u>preparation of a people for the Lord's second coming</u>, a great work is to be accomplished through the <u>promulgation of health principles</u>. The people are to be instructed in regard to the needs of the physical organism and the value of healthful living <u>as taught in the Scriptures</u>, that the bodies which God has created may be presented to Him a living sacrifice, fitted to render Him acceptable service. There is a great work to be done for suffering humanity in relieving their sufferings <u>by the use of the natural agencies that God has provided</u>, and in <u>teaching them how to prevent sickness by the regulation of the appetites and passions</u>.



The people should be taught that transgression of the laws of nature is transgression of the laws of God. They should be taught the truth in physical as well as in spiritual lines, that "the fear of the Lord tendeth to life." Proverbs 19:23. "If thou wilt enter into life," Christ says, "keep the commandments." Matthew 19:17. Live out My law "as the apple of thine eye." God's commandments, obeyed, are "life unto those that find them, and health to all their flesh." Proverbs 4:22. Our sanitariums are an educating power to teach the people in these lines. {CH 206.3/207.1}

# A Call to Church Organization

June 6, 1863

## PEN OF Unspiration

As our numbers increased it was evident that without some form of organization there would be great confusion, and the work would not be carried forward successfully. To provide for the support of the ministry for carrying the work in new fields, for protecting both the churches and the ministry from unworthy members, for holding church property, for the publication of the truth through the press, and for many other objects, organization was indispensable.... – {LDE 46.1}



## PEN OF Unspiration

Light was given by His Spirit that there <u>must</u> be order and thorough discipline in the church—that organization was essential. System and order are manifest in all the works of God throughout the universe. Order is the law of heaven, and it should be the law of God's people on the earth.—Testimonies to Ministers and Gospel Workers, 26 (1902). – {LDE 46.2}



## Our Early Success



"All Seventh-day Adventist clergymen are missionaries - not located pastors - and are busy preaching, teaching, and organizing churches the world over." (Taken from an article in the Seventh-day Baptist Sabbath Recorder of December 28, 1908 and reprinted in the Review and Herald of January 14, 1909.) ants

## THE PLAIN DEALER MISS A DAY. MISS A LOT.

#### THE SEVENTH DAY ADVENTISTS

Some Facts and Figures Gathered from Elder Starr - How they have Grown in Forty Years - and What They Believe

"By what means have you carried forward your work so rapidly?"

"Well, in the first place," replied the Elder, "we have no settled pastors. Our churches are taught largely to take care of themselves, while nearly all of our ministers work as evangelists in new fields.

#### THE KALAMAZOO TELEGRAPH

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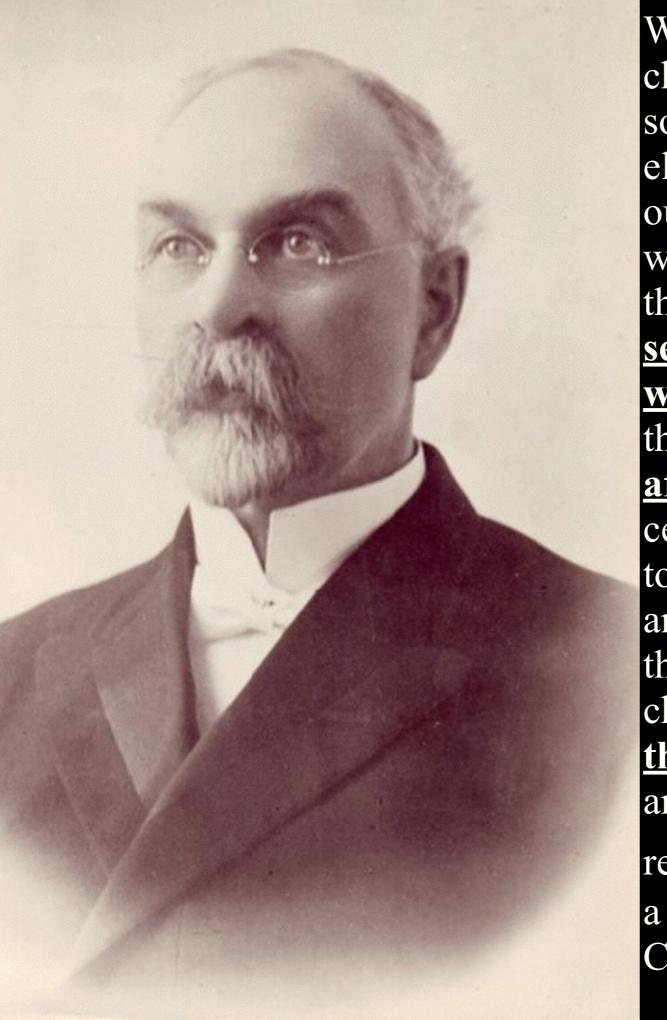
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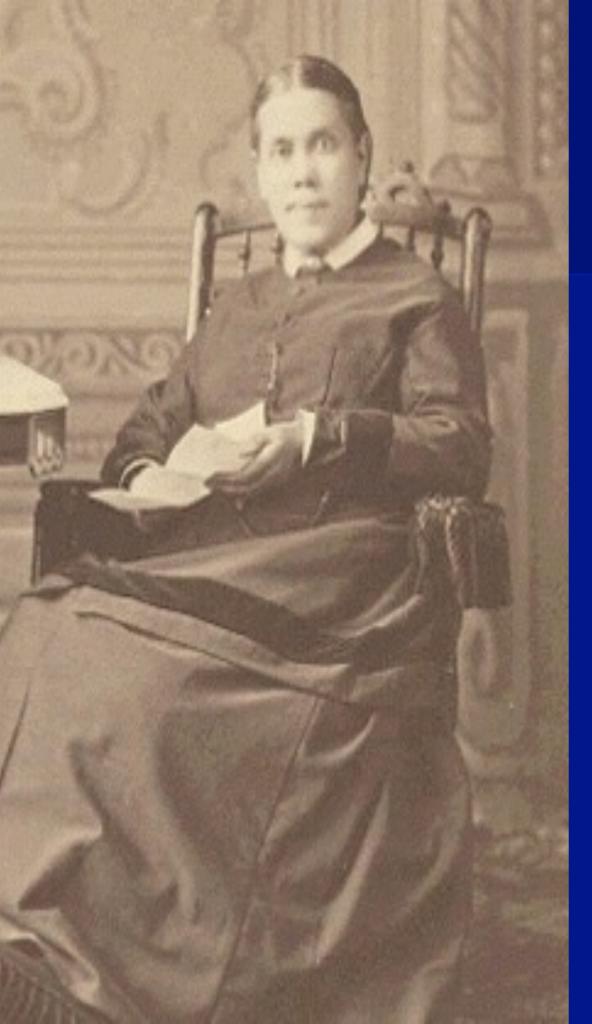
STONE BROTHERS, Kalamanco, Nr.

CANRIGHT: "In the quotation taken from the Kalamazoo Telegraph, we find this statement: "At the time he dissolved his connection with them, he had the charge of <u>eighteen churches</u> in Michigan." The facts in this case are these: Seventh-day Adventists churches maintain their regular worship <u>without</u> the <u>assistance of any located pastors</u>, leaving our entire ministry <u>free to act as evangelists</u> in <u>new fields</u>. As a consequence, many of our churches pass long periods without any preaching, and consequently conference committees aim to arrange the labor in the State so that minsters will <u>occasionally</u> be at liberty to visit the churches, to help and encourage them in the Christian life by a <u>few</u> meetings." <u>GI Butler RH</u>, <u>1888</u>, <u>1895</u>



We have not settled our ministers over churches as pastors to any large extent. In some of the very large churches we have elected pastors, but as a rule we have held ourselves ready for field service, evangelistic work and our brethren and sisters have held themselves ready to maintain their church services and carry forward their church work without settled pastors. And I hope this will never cease to be the order of affiars in this denomination; for when we cease our forward movement work and begin to settle over our churches, to stay by them, and do their thinking and their praying and their work that is to be done, then our churches will begin to weaken, and to lose their life and spirit, and become paralyzed and **fossilized** and our work will be on a retreat. A.G. Daniells in an address to a ministerial institute in Los Angeles,

California, in March, 1912.



Our ministers are not to hover over the churches, regarding the churches in some particular place as their special care. And our churches should not feel jealous and neglected if they do not receive ministerial labor. They should themselves take up the burden, and labor most earnestly for souls. Believers are to have root in themselves, striking firm root in Christ, that they may bear fruit to His glory. {AUCR, August 1, 1902 par. 7}

### THE PLAIN DEALER

MISS A DAY. MISS A LOT.

#### THE SEVENTH DAY ADVENTISTS

Some Facts and Figures Gathered from Elder Starr - How they have Grown in Forty Years - and What They Believe

"By what means have you carried forward your work so rapidly?"

"Well, in the first place," replied the Elder, "we have no settled pastors. Our churches are taught largely to take care of themselves, while nearly all of our ministers work as evangelists in new fields. In the winter they go out into the churches, halls, or school house and raise up believers. In the summer we use tents, pitching them in the cities and villages where we teach the people these doctrines. This year we shall run about 100 tents in this way.

### THE PLAIN DEALER

MISS A DAY. MISS A LOT.

#### THE SEVENTH DAY ADVENTISTS

Besides these, we send out <u>large numbers of colporters</u> with our tracts and books, who visit the families and teach them the Bible. Last year we employed about 125 in this manner. Bible reading is another class of work. The workers go from house to house holding Bible readings with from one to twenty individuals. Last year they gave 10,000 of such Bible readings. At the same time we had employed about 300 canvassers, constantly canvassing the country and selling our larger works.

### THE PLAIN DEALER

MISS A DAY. MISS A LOT.

#### THE SEVENTH DAY ADVENTISTS

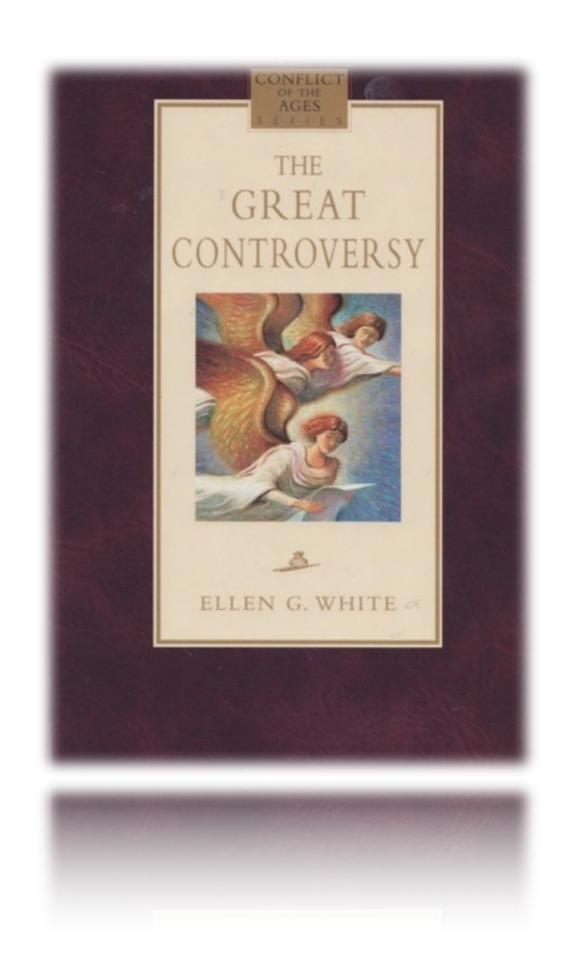
In addition to this every church has a missionary society. Last year these numbered 10,500 members. Every one of these members does more or less missionary work, such as selling books, loaning or giving away tracts, obtaining subscriptions to our periodicals, visiting families, looking after the poor, aiding the sick, etc.. Last year they made 102,000 visits, wrote 40,000 letters, obtained 38,700 subscriptions to our periodicals, distributed 15,500,000 pages of reading matter and 1,600,000 periodicals."



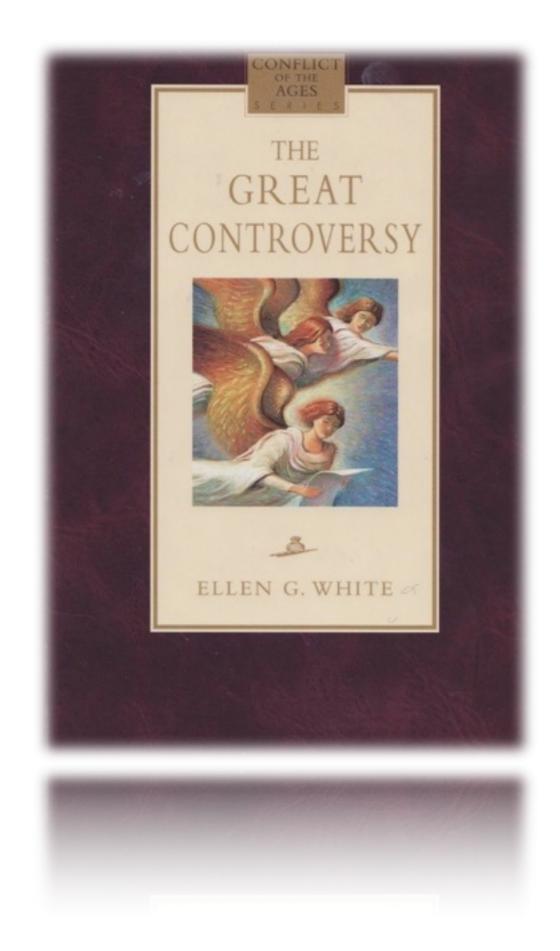




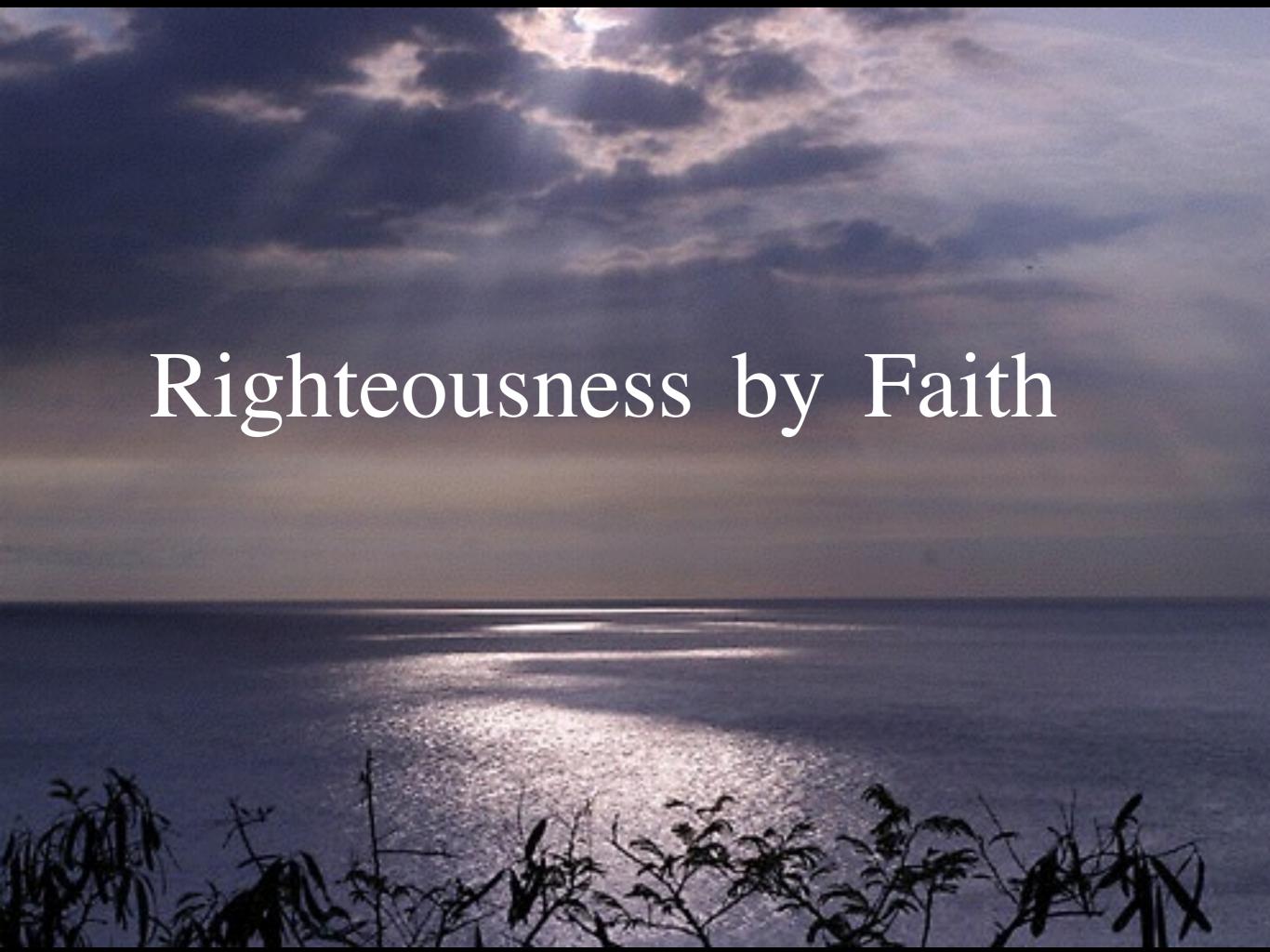
The Lord in His great mercy sent a most precious message to His people through Elders [E.J.] Waggoner and [A. T.] Jones. This message was to bring more prominently before the world the **uplifted Saviour**, the **sacrifice for the sins of the whole world**. It presented **justification through faith** in the Surety; it invited the people to receive the righteousness of Christ, which is made **manifest** in **obedience to all the commandments of God**. {LDE 200.1}



A prayerful study of the Bible would show Protestants the real character of the papacy and would cause them to abhor and to shun it; but many are so wise in their own conceit that they feel no need of humbly seeking God that they may be led into the truth. Although priding themselves on their enlightenment, they are ignorant both of the Scriptures and of the power of God.

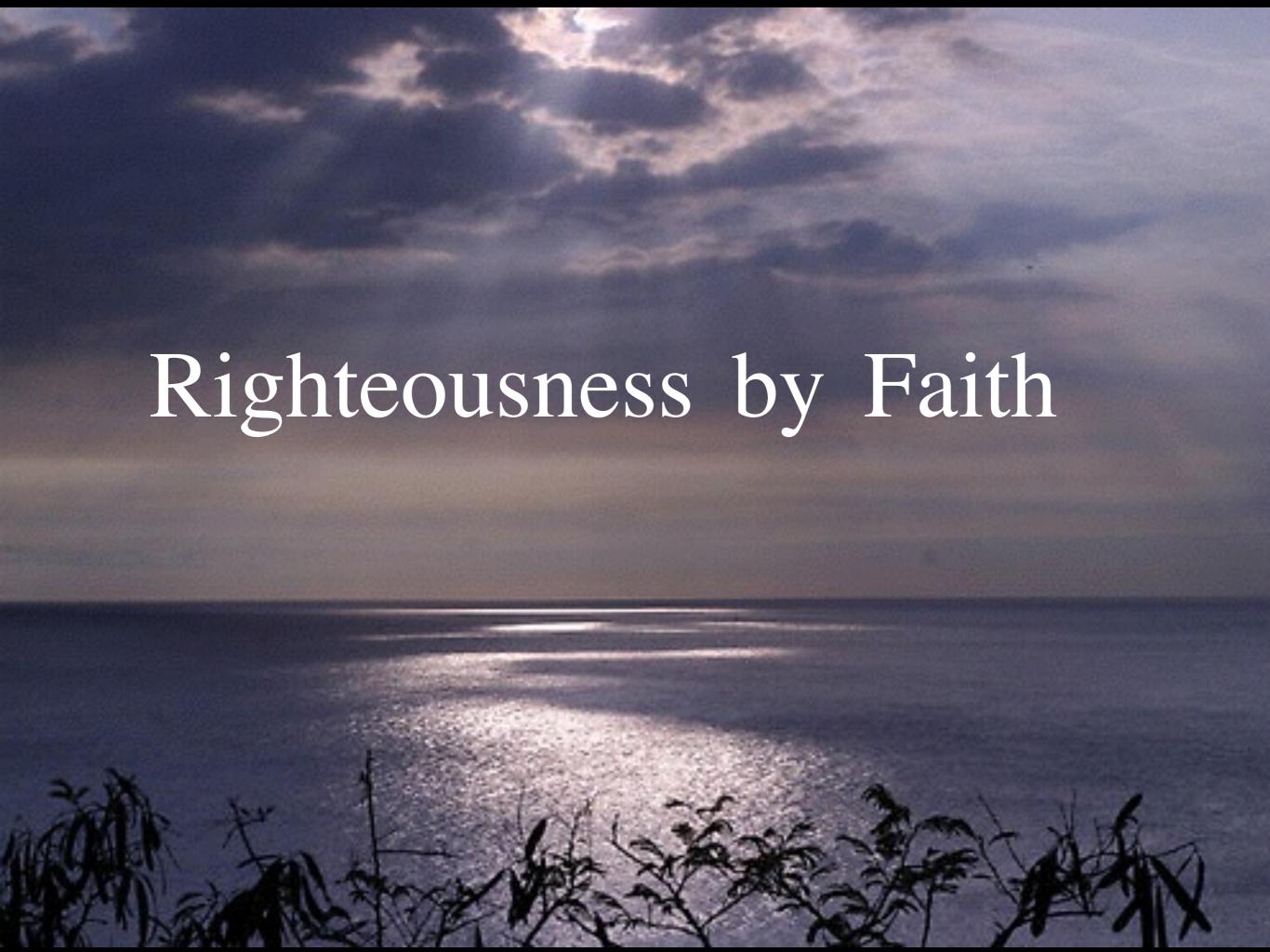


They must have some means of quieting their consciences, and they seek that which is least spiritual and humiliating. What they desire is a method of forgetting God which shall pass as a method of remembering Him. The papacy is well adapted to meet the wants of all these. It is prepared for two classes of mankind, embracing nearly the whole world--those who would be saved by their merits, and those who would be saved in their sins. Here is the secret of its power. {GC 572.2}



As the penitent sinner, contrite before God, discerns Christ's atonement in his behalf, and accepts this atonement as his only hope in this life and the future life, his sins are pardoned. This is justification by faith. {FLB 116.4}

Jusified





God requires the entire surrender of the heart, before justification can take place; and in order for man to retain justification, there must be continual obedience, through active, living faith that works by love and purifies the soul. {FW 100.1}

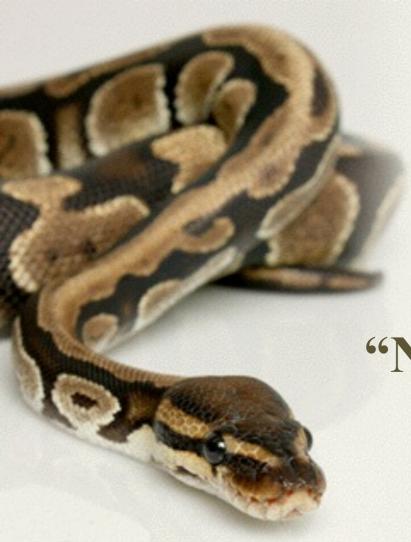


Sanctification is not the work of a moment, an hour, a day, but of a <u>lifetime</u>. It is not gained by a happy flight of feeling, but is the result of <u>constantly dying to sin</u>, and <u>constantly living for</u>

<u>Christ</u>. Wrongs cannot be righted nor reformations wrought in the character by <u>feeble</u>, <u>intermittent</u> efforts. It is only by <u>long</u>, <u>persevering</u> effort, <u>sore discipline</u>, and <u>stern conflict</u>, that we shall overcome. {FLB 116.5}



It [sanctification] is not merely a theory, an emotion, or a form of words, but a <u>living</u>, <u>active</u> principle, entering into the <u>everyday life</u>. It requires that our habits of <u>eating</u>, <u>drinking</u>, and <u>dressing</u> be such as to secure the <u>preservation</u> of <u>physical</u>, <u>mental</u>, and <u>moral health</u>, that we may present to the Lord our bodies--not an offering corrupted by wrong habits but--"a living sacrifice, holy, acceptable unto God." {FLB 116.6}



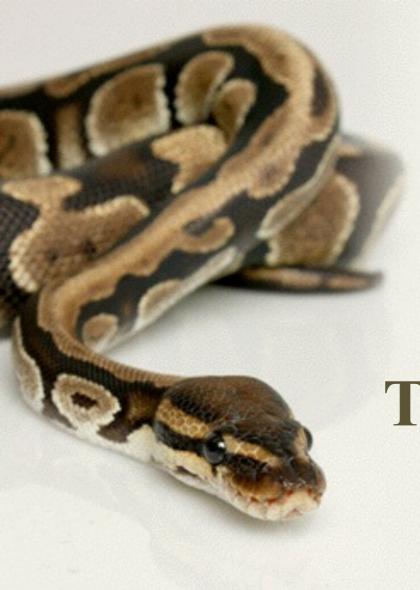
#### Satan's Devices

"None are in greater danger from the influence of evil spirits than those who, notwithstanding the direct and ample testimony of the Scriptures, deny the existence and agency of the devil and his angels.

So long as we are ignorant of their wiles, they have almost inconceivable advantage;



many give heed to their suggestions while they suppose themselves to be following the dictates of their own wisdom. This is why, as we approach the close of time, when Satan is to work with greatest power to deceive and destroy, he spreads everywhere the belief that he does not exist. It is his policy to conceal himself and his manner of **working.** {GC 516.2}



#### Satan's Devices

There is <u>nothing</u> that the great deceiver fears so much as that we shall become <u>acquainted with</u> <u>his devices</u>." {GC 516}

### What was it that Killed Jesus?

### **Psalms** 69:20

"Reproach hath broken my heart; and I looked for some to take pity, but there was none; and for comforters, but I found none.

#### Proverbs 14:34

"Righteousness exalteth a nation: but <u>sin</u> is a <u>reproach</u> to any people."

But it was not the spear thrust, it was not the pain of the cross, that caused the death of Jesus. That cry, uttered "with a loud voice" (Matthew 27:50; Luke 23:46), at the moment of death, the stream of blood and water that flowed from His side, declared that <u>He died of a broken heart</u>. His heart was broken by mental anguish. <u>He was slain by the sin of the world</u>. {DA 772.2}



# Satan's Target Point against the Remnant!!!

# Satan aims at the "Heart"

If the <u>heart of the work</u>
becomes corrupt, <u>the whole</u>
church, in its various branches
and interests, scattered abroad
over the face of the earth,
suffers in consequence.

Satan's chief work is at the headquarters of our faith. He spares no pains to corrupt men in responsible positions and to persuade them to be unfaithful to their several trusts... {4T 210}





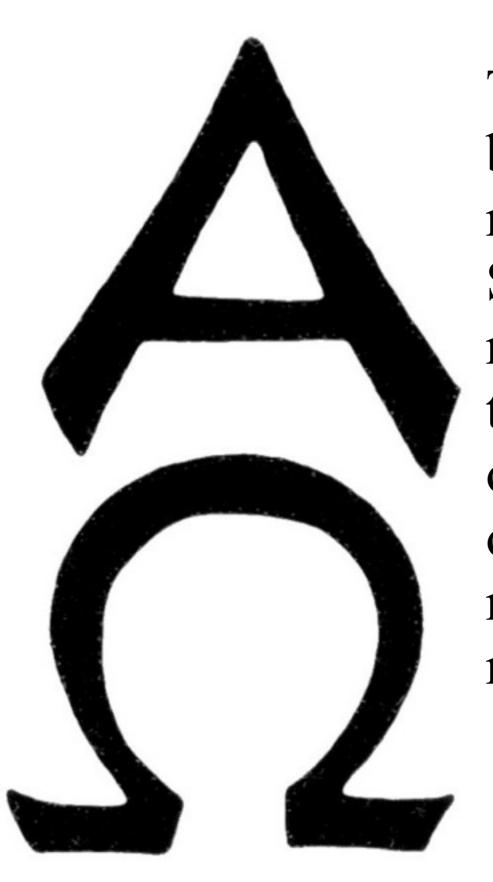
# What's the Purpose of the Shaking?

Just as long as God has a church, he will have those who will cry aloud and spare not, who will be his instruments to reprove selfishness and sins, and will not shun to declare the whole counsel of God, whether men will hear or forbear. I saw that individuals would rise up against the plain testimonies. It does not suit their natural feelings. They would choose to have smooth things spoken unto them, and have peace cried in their ears. I view the church in a more dangerous condition than they ever have been. Experimental religion is known but by a few. The shaking must soon take place to purify the church.

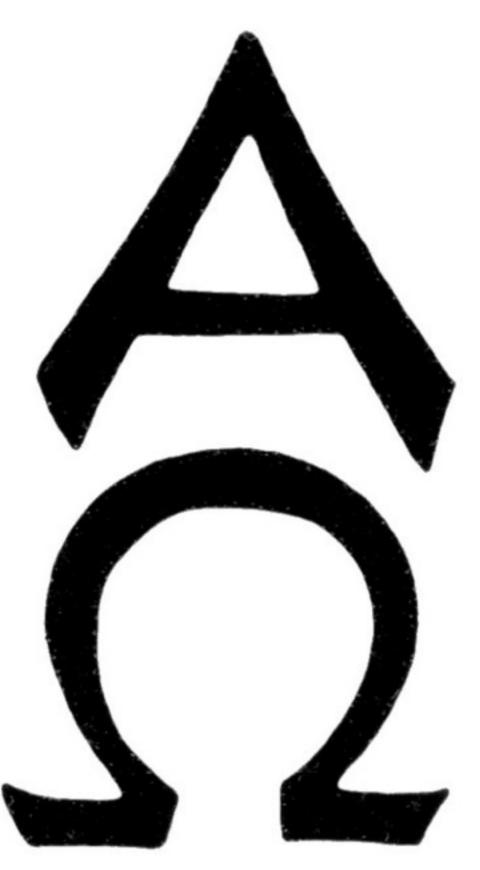
{2SG 284.1}



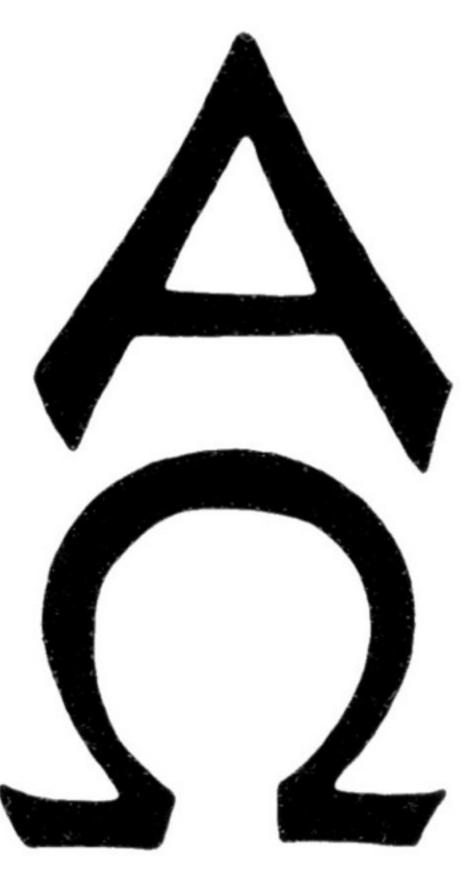
Be not deceived; many will depart from the faith, giving heed to seducing spirits and doctrines of devils. We have now before us the alpha of this danger. The omega will be of a most startling nature. {1SM 197.4}



The enemy of souls has sought to bring in the supposition that a great reformation was to take place among Seventh-day Adventists, and that this reformation would consist in giving up the doctrines which stand as the pillars of our faith, and engaging in a process of reorganization. Were this reformation to take place, what would result?



The principles of truth that God in His wisdom has given to the remnant church, would be discarded. Our religion would be changed. The fundamental principles that have sustained the work for the last fifty years would be accounted as error. A new organization would be established. Books of a new order would be written. A system of intellectual philosophy would be introduced. The founders of this system would go into the cities, and do a wonderful work.

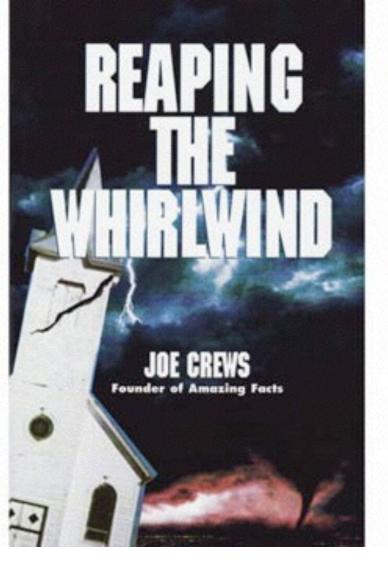


The Sabbath of course, would be lightly regarded, as also the God who created it. Nothing would be allowed to stand in the way of the new movement. The leaders would teach that virtue is better than vice, but God being removed, they would place their dependence on human power, which, without God, is worthless. Their foundation would be built on the sand, and storm and tempest would sweep away the structure. {1SM 204.2}

So it was with the heresies taught in...The subtle errors in this book were surrounded by many beautiful truths.... The seductive fallacies of Satan undermined confidence in the true pillars of the faith, which are grounded on Bible evidence. Truth is sustained by a plain "Thus saith the Lord." But there has been a weaving in of error, and

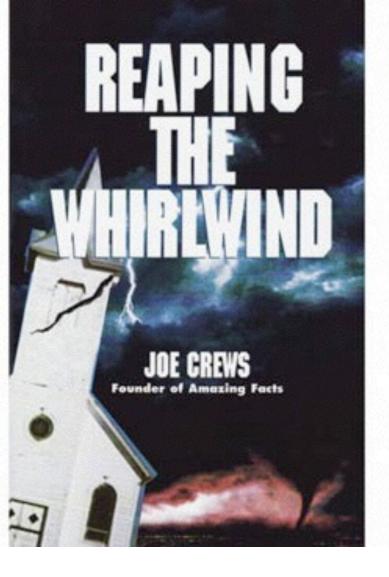
But there has been a weaving in of error, and the use of scriptures out of their natural connection, in order to substantiate fallacies, which would deceive, if possible, the very elect. . . . {TDG 126.3}





**Founder-of Amazing Facts** 

The most tragic thing about the worldly state of the church is that she doesn't recognize her own miserable plight. She is comfortable with the way things are going. Platitudes and generalizations roll over the ears of Laodiceans without making the tiniest impression. Books and articles have also been written about the need to repent of this loathsome attitude which God detests. Yet, we see the situation almost growing worse. Why? Why hasn't the message been heeded? I've analyzed many of the appeals in our publications, and they are wonderfully presented. But as I studied deeper, I discovered that almost none of them spelled out what to repent of.



Suddenly it became clear to me why there was little response. Those eloquent appeals to turn from sin bring no response because Laodiceans cannot see. They are incapable of discerning sin. Vague terms like "sin" do not really register with them. They need to have sin defined, described, and delineated. We have assumed too often that the Holy Spirit will take over and teach the details if we just provide the general appeals....The true message to Laodicea will boldly declare that sins are being committed by the church members, and even by the institutions of the **church**. "Unless these evils which bring the displeasure of God are corrected in its members, the whole church stands accountable for them." Review and Herald, December 23, 1890, {Reaping the Whirlwind pg.3 & 4}



Robert H Pierson GC President 1966-1979

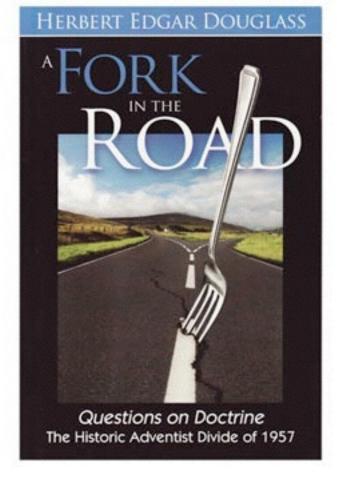
Members have to be exhorted to live up to the standards, while at the same time the standards of membership are being lowered. The group becomes lax about disfellowshiping nonpracticing members. Missionary zeal cools off. There is more concern over **public relations**. Leaders study methods of propagating their faith, sometimes employing extrinsic rewards as motivation for service by the members. Youth question why they are different from

others, and intermarry with those not of their faith.



Robert H Pierson GC President 1966-1979

Fellow leaders, beloved brethren and sisters-don't let it happen! I appeal to you as earnestly as I know how this morningdon't let it happen! I appeal to Andrews University, to the Seminary, to Loma Linda University—don't let it happen! We are not Seventh-day Anglicans, not Seventh-day Lutherans—we are Seventhday Adventists! This is God's last church with God's last message!

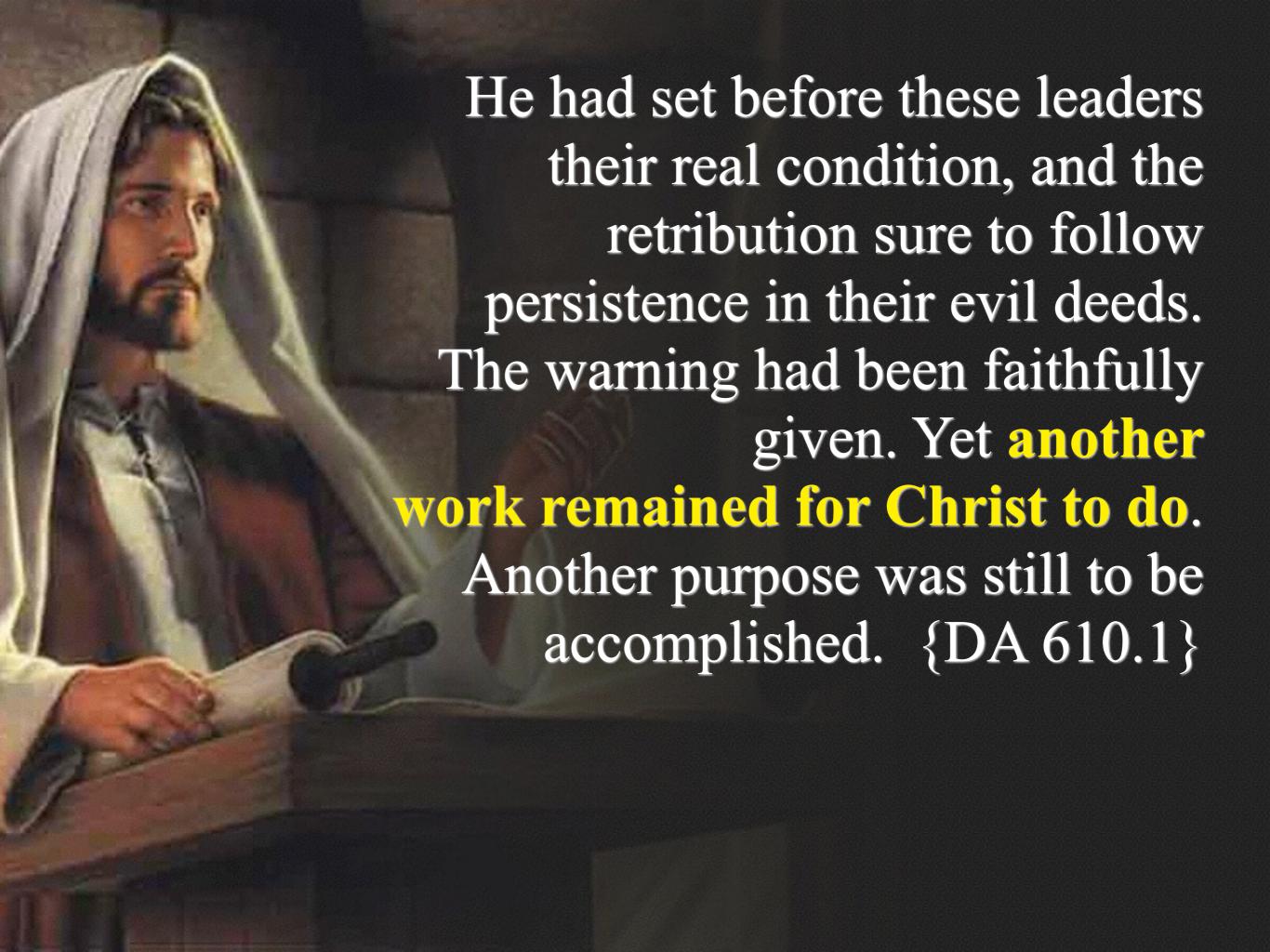


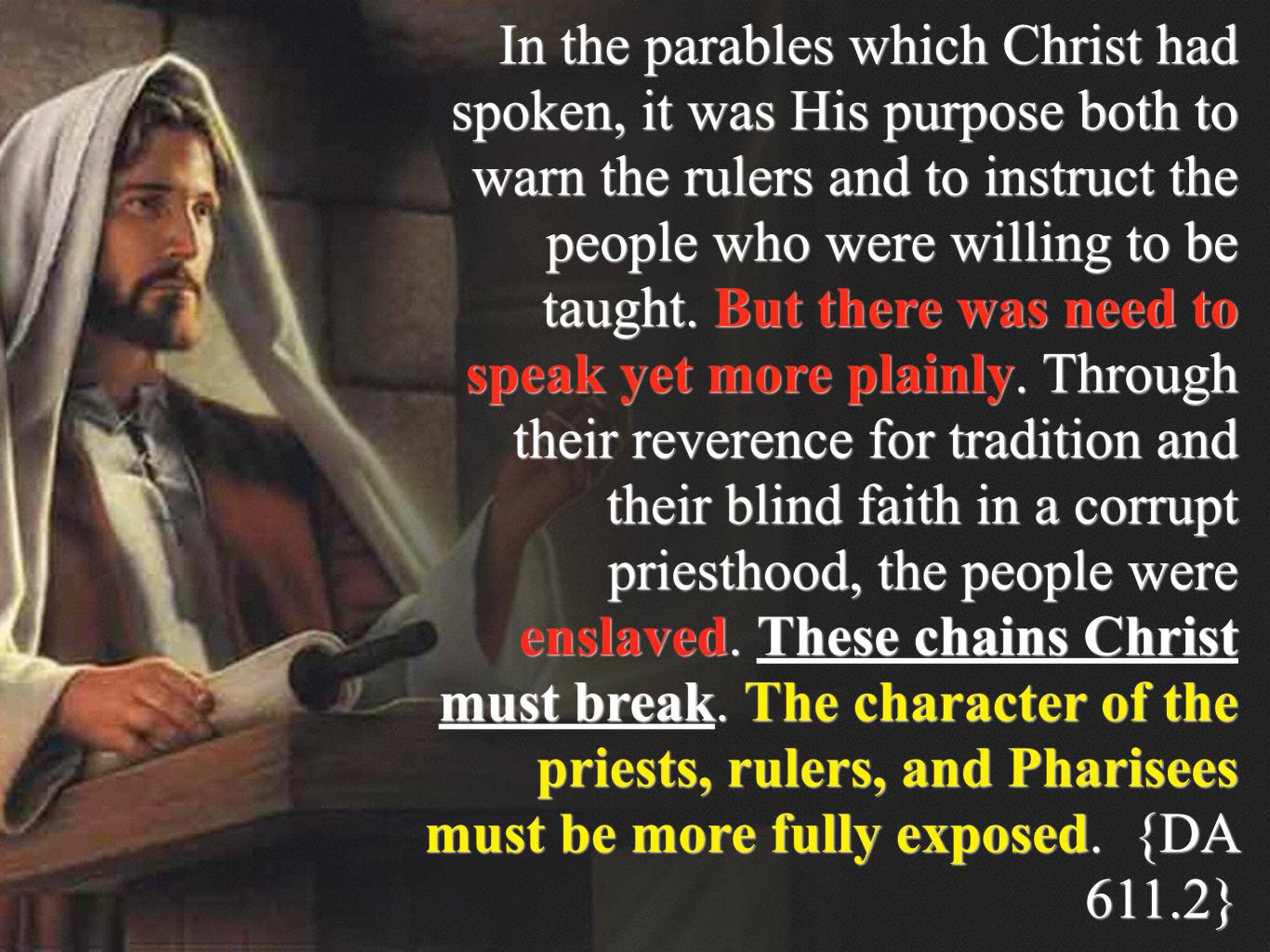
Herbert Douglass Well Respected SDA Theologian A Fork in the Road challenges Adventism to reverse the doctrinal changes that were introduced in Seventh-day Adventists Answer Questions on Doctrine (1957), a book that was published at Martin's insistence to document his interactions with the SDA leadership. Questions on Doctrine, commonly abbreviated QOD, is the most controversial Adventist book ever published (90). It won evangelical recognition for the SDA Church, but it created theological fissures in the Adventist Church. The most divisive doctrinal changes of QOD appear to undermine the authority of Ellen G. White, the SDA prophetess. A Fork in the Road argues that Adventist leaders weren't honest with either Walter Martin or rank-and-file church members regarding the teachings of QOD (57). In light of the "fraud" and "misrepresentation" charged by Douglass, we believe that Martin's qualified approval of Adventism should be reconsidered.



Ted N.C. Wilson Current GC President

"Seventh-day Adventist Church members, hold your leaders, pastors, local churches, educators, institutions, and administrative organizations <u>accountable</u> to the highest standards of belief based on a literal understanding of Scripture."



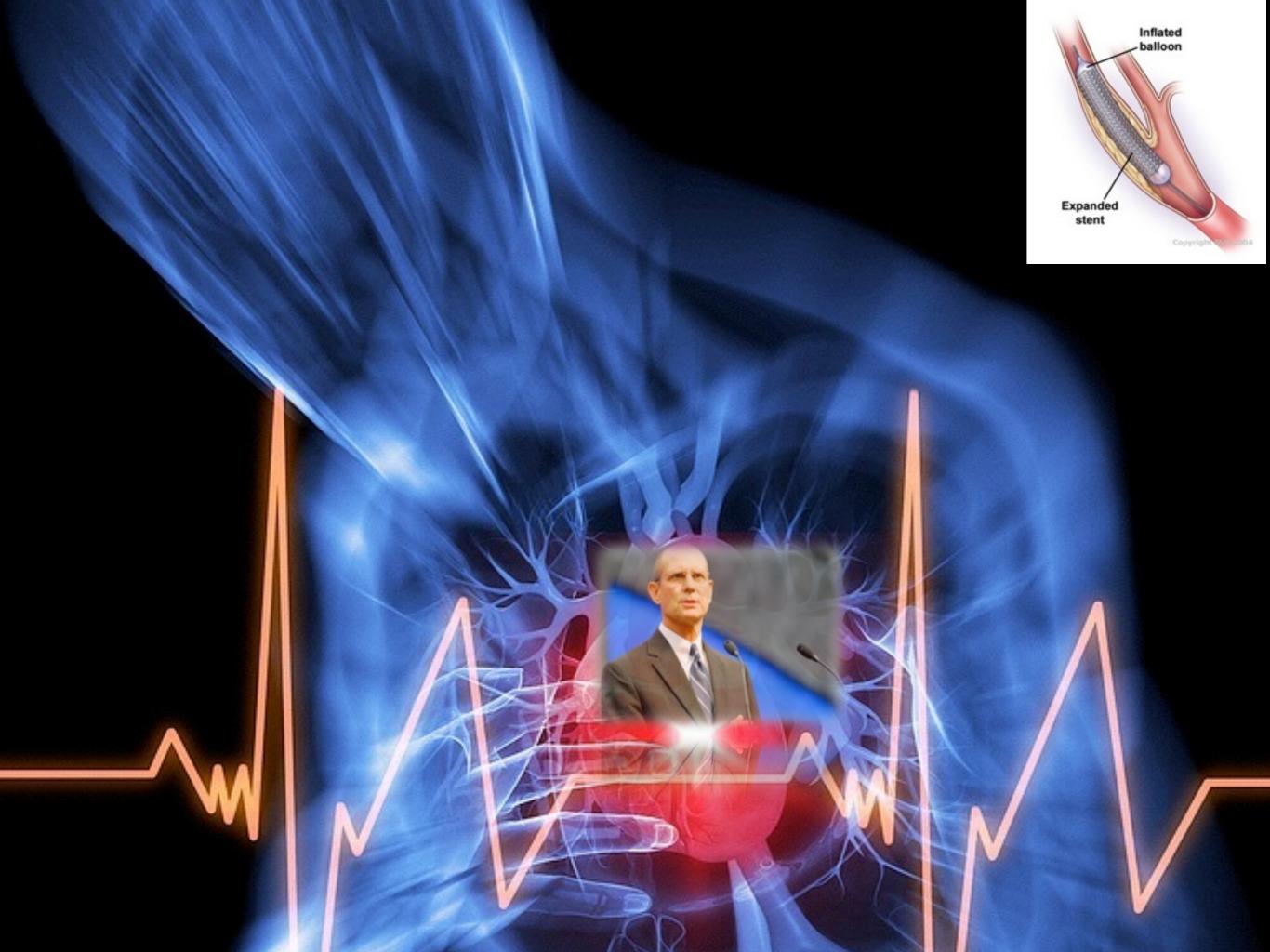


God's purpose in giving the third angel's message to the world is to <u>prepare a people to stand true to</u> <u>Him during the investigative judgment.</u>

This is the purpose for which we establish and maintain our <u>publishing houses</u>, our <u>schools</u>, our <u>sanitariums</u>, <u>hygienic restaurants</u>, <u>treatment rooms</u>,

and food factories.

This is our purpose in carrying forward <u>every line of</u> work in the cause. {1MR 228.2}



# An Inspired Solution to an Inspired Problem

To my ministering brethren I would say, Prosecute [BEGIN P.416] this work with tact and ability. Set to work the <u>young men</u> and the <u>young women</u> in our churches. <u>Combine the medical missionary work with the proclamation of the third angel's message.</u>



Make <u>regular</u>, <u>organized effort</u> to lift the churches out of the <u>dead level</u> into which they have <u>fallen and have</u> <u>remained for years</u>. Send into the churches workers who will set the principles of <u>health reform</u> in their connection with the <u>third angel's message</u> before every <u>family</u> and <u>individual</u>.



Encourage all to take a part in work for their fellowmen, and see if the <u>breath of life</u> will not <u>quickly return to these churches</u>. {TM 415.2}



# What does a Revived and Reformed Church look like?

